



“...and what you have learned from me with many proofs, deposit with faithful men, who may be competent to teach others.” II Timothy 2:2-3

Setting A New Foundation Stone for the Christian Identity Faithful.

Always serving in the Army of Yahweh. Ever serving the advancement and security of our proud racial family.



We are a CHRISTIAN IDENTITY CHURCH and CHURCH ONLY! We do not claim nor do we adhere to any other political organization. **We value the message of Yahweh more than placing members on the streets.** We want all CI persons to have a Church that they may attend on a weekly bases and we have started that ground work.

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WELCOME

BY: Pastor Paul R. Mullet

Greetings Kindred! Welcome to the first issue of the Divine Truth.

3 The Divine Truth Ministries LLC., is a new Christian Identity Church that is setting a new foundation stone for the Ar-ryan peoples of the world. We aim to be the premier Christian Identity Church in the world.

4 We here have taken our foundations from the late Pastor Butler, and we are not a political organization as our goal is to get the CI message to all kindred either behind the wire or not.

6 We are a CHRISTIAN IDENTITY CHURCH and CHURCH ONLY! We do not claim nor do we adhere to any other political organization. We value the message of Yahweh more than placing members on the streets. We want all CI persons to have a Church that they may attend on a weekly bases and we have started that ground work.

7 Construction has started on the land that will be known as “The Pastor Butler Memorial Garden” and we are continuing to strive daily and make this a welcoming spot for all those that are CI and/or want to learn about CI Doctrine. We desire only to sound the trumpet to our kindred as we are the WATCHMEN!

8 Please enjoy this inaugural edition and I pray that you too will find the guidance and love of Yahweh like we have. We will continue to bring you the message of Yahweh as we have always done from the first day I took over the old organization.

10 We have not deserted you nor will we. For those that have stated we have are telling LIES and nothing but LIES. People are scared of what we are doing, and that we are bringing the Church to the forefront and not some political organization, they fear that the true meaning of our Cause will be heard and they do not want that to happen. Rest assured that we will continue to fight what Yahweh wants us to fight and we take our orders from HIM! We will not let the Cause dictate our actions.

Stand your ground, keep your faith, and know we are HERE!

CHURCH GROUNDS LAND CLEARING

On August 8, 2015 a small but powerful team of the Divine Truth Ministries congregation along with a few friends from another organization embarked on a parulis journey that is to be a long and arduous 3 year journey.

We started the ground work for the new Church building and grounds. We have cleared all the pathways that will be used, and have cleared out the area were we will place the 3 permanent cross that will be at the back of the building and will also be the area where the Baptis-mal area will be.

The picture in the center of this article is the main entrance to the Church grounds, and as you can see it is a natural archway that we are leaving as is, but just cleaned it up a little. If you look closely you can see a piece of plywood that is over the creek that will have a small walk bridge built over it.



We spent about 8 hours mowing and trimming along with weed eating to make sure the path ways were at least 10 feet across and clear of all “trash”. The path twists and turns and does well to conceal the Church grounds and the landing for the main Church building.

None of this work is going to be done by persons other than congregation members and those who hold true to the teachings of Yahweh even those from other organizations have given hands in this project. A true family setting was created this day, and a show of unification for the better good of Yahweh’s message.

The main Church building will be 100’ x 100’ and consist of the 3 main crosses in the back with 6 tribes of Israel flags on the right and left sides of the Church

building itself, with the back of the building holding the Christian flag in the center flanked by a Divine Truth Flag on either side followed by 2 CI flags, followed by 2 Confederate flags. At the main entrance will be a Bettsy Ross flag, as we will NOT FLY the current USA Flag as it is a flag of occupation to our faith and people. Many people do not like this idea but either in this issue or in an upcoming one I will go more into depth on this subject.

I want to thank each and every person that came out on a hot day to get their hands dirty and labor as a family

unit to make the dreams and vision come true. Your hard work and dedication to this project shows not only myself, but others that you are true family members and followers of the TRUE FAITH OF OUR PEOPLE. This monumental undertaking is one that will be long and hard, but one that needs to be accomplished so we the

True House of Israel can have a safe and secure area that we can congregate in and around. A place where we as a family can use year round for fellowship with the aim of spreading Yahweh’s message to those that wish to hear the truth.

This project is being done completely by donations of time and material, we are not asking for money nor have we asked for it. Money is tight and we know this but we are accepting donations of material and your time.

If you would like to help please contact myself or Pastor Greg Beckett

The “Erasing Hate” campaign

On 1 August 2015, the Montgomery-based Southern Poverty Law Center (SPLC) introduced its so-called “Erasing Hate” campaign. Here is the basic premise of the campaign: “to identify and eliminate government-sanctioned symbols honoring the Confederacy. Please send examples in your community.”

So, the SPLC is going after every “public” symbol that in any way honors the Confederacy; moreover, they are asking their supporters to help them identify the offending “symbols.” And they are not talking only about the most recognizable symbol of the Confederacy, the battle flag. They are also “looking for Confederate statues or monuments; flags; government seals; patches on government uniforms; the names of parks, streets, schools, military bases or counties; school mascots; and other examples.”

The SPLC is helping foment cultural genocide against the traditional, white South. And, as history shows, cultural genocide is often a precursor to physical genocide. It is time for all Southerners, no matter to what organization they pledge their loyalty (if any), to put away the weak and ineffective “Heritage Not Hate” motto and replace it with “No Quarter.” This is the start of our fight for survival against an enemy that is set upon our destruction as a people.

To counter this diabolical campaign, we suggest that Southerners—not our enemies—define the meaning of our own symbols and proudly proclaim them as part of our identity. These symbols, though historic in nature, have meaning as contemporary expressions of our worth and dignity as a distinct people with a unique and sublime culture.

The SPLC’s hateful “Erasing Hate” campaign is but the latest example of left-wing racial, ethnic, and cultural bigotry against the South. Our flags, monuments, statues, and heroes whose names grace everything from streets, parks, and school mascots are still part of who we are as Southerners in 2015. They make up a large part of our particular identity. These things are just as

valid to us today as they were to our ancestors some 150 years ago. The symbols of the traditional South still represent to most of the world resistance to centralized tyranny and the greed, materialism, and decadence of the American Empire. They also stand for a healthy and humane Christian society.

For every flag or other symbol that is removed from the public square by the enemies of the white South, let us as private organizations and individuals put up a thousand to replace it. And let us also remind our Southern friends and neighbors that secession and independence will put an end to this sort of evil campaign for good!

This is a fight we must, and shall, win for ourselves and our posterity.

Michael Hill

(League of the South)

Here is the article on the SPLC site:

Campaign aims to identify and eliminate government-sanctioned symbols honoring the Confederacy. Please send examples in your community.

In response to the tragic murders at Charleston’s “Mother Emanuel” A.M.E. Church by a Confederate flag-waving white supremacist, the Southern Poverty Law Center is launching a campaign to identify and erase government-sanctioned symbols of the Confederacy across the country.

While many flags and other symbols are being taken down across the country, incredibly, many Southern states still honor Confederate “heroes” with paid holidays, and Confederate flags still fly in many public places and are emblazoned on city and state seals.

In fact, there are still statues, buildings and even a state park honoring Nathan Bedford Forrest, the Confederate general who led a massacre of black Union soldiers and later led the Ku Klux Klan.

“The Confederate flag doesn’t just represent Southern ‘heritage,’ it’s a deeply divisive symbol used by racist

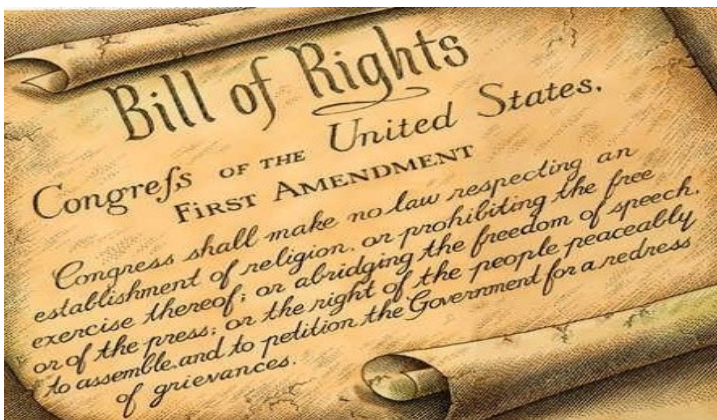
groups, one what was raised above state capitols in the Deep South during the civil rights movement to show that they stood for white supremacy,” said SPLC Founder Morris Dees. “There’s no place for this or other symbols of the Confederacy in our public spaces.”

The SPLC is creating an interactive, online map of sites throughout the United States that honor the Confederacy or its leaders – people such as Jefferson Davis, Robert E. Lee and Nathan Bedford Forrest.

To help us, [please use our online form below](#) to send the Confederate names and symbols on public property in your town, and [send us a photograph](#) if possible.

We’re looking for Confederate statues or monuments; flags; government seals; patches on government uniforms; the names of parks, streets, schools, military bases or counties; school mascots; and other examples.

As part of the “Erasing Hate” campaign, we’re also preparing a community action guide to help local communities reach consensus on removing publicly supported symbols that represent the slave-holding South.



Our Heavenly Father,
Thank you for watching over your children and giving us a peace that passes the understanding of mankind, even when we might not know the next step to take, we trust in your guidance. Thank you for the victories you allow us to achieve and may we always remember that it is you - and you alone - that deserves all the praise and glory! Thank you for providing such a great salvation, through your sacrificial death on a cruel cross, that allows those that trust you as Lord and Savior to have eternal salvation from the penalty of sin. Open our eyes to those that are lost and allow them to see your light. Help us not to be misled by those who themselves are lost in sin!

Jesus, Use us as your ministers to reach out to those that are hurting, with your love. Allow those that are sick and suffering to recognize you as the Great Physician and that all healing comes from your hand. Allow those that are suffering grief, from the loss of a friend or loved one, to see you as the Prince of Peace and fill their loss with your everlasting love. Enable and strengthen us as we seek to reach a world that is lost and bound for eternal hell with the knowledge that you - and you alone - are the way, the truth, and the life! Remind us as we stand for truth that we cannot mix sin and error with it or it ceases to be the truth! Protect the many that are traveling this weekend that are involved in heritage events. Lead us boldly into new arenas, proclaiming the truth everywhere we stand, dispelling the lies that have been propagated against us and our cause! Please protect the many that will be the many this weekend that will be travelling for Labor Day!

Lord, We thank you for the privilege of being born in the Southland! Thank you for the examples you have provided us with in our Southern ancestors - examples of faith, endurance, and honor! May the things that we do and the places we go give you glory and not bring dishonor upon those that have gone before us and provided us with such a rich heritage! It's in the Holy and Precious name of Jesus Christ that we pray - Amen!

BE NOT CONFUSED

It has been brought to my attention that some of you are a little confused right now about what is going on. So let me clarify everything once again.

I mailed out a copy of "THE WAY" and that was already completed and waiting on publishing. So I published it and mailed it out, however some of you got a Divine Truth letter and some did not. This is where the confusion started.

The only reason why you got "THE WAY" is because it was ready and still owed to you. No point in changing the content as it is all for the Cause of our Racial Pride and Heritage. Below this please find the letter that was mailed out:

Dear fellow Christian Identity Kindred,

On May 4, 2015 this Church was created after much thought, prayer and consultation from fellow members in the Cause of White Racial Pride. This Church is to be a New Foundation Stone for all believer's in our Cause and in Yahweh our Heavenly Father, and True King of Kings. So I write this letter to you all in hopes that it will give you a better understanding of the reason for this change in name and course.

This ministry will continue to function as a Dual-Seedline Christian Identity Ministry. We will bring forth much of Pastor Richard G. Butler's

policies, but we are doing it under this banner. The reason for this is simple, there are some out there that have taken the Church and the AN name and run it through the mud. The name is no longer one that it once was, nor does it strike fear into the enemies of our Racial Cause. Many of you have seen the decline of this name and know who has caused many of those problems. We are also dropping the Aryan Nations name as we must first and foremost bring the message of Yahweh to the front line. This is the priority of the Church and will remain as such. We are stepping out of the political view and one day we may bring it back, but my calling to spread the message of Yahweh and the re awakening of our Racial Brothers and Sisters in the hope of putting Yahweh in their hearts first and opening the eyes of those that are still blind. One day our Cause will once again become a movement, but not until we bring Yahweh back into our hearts.

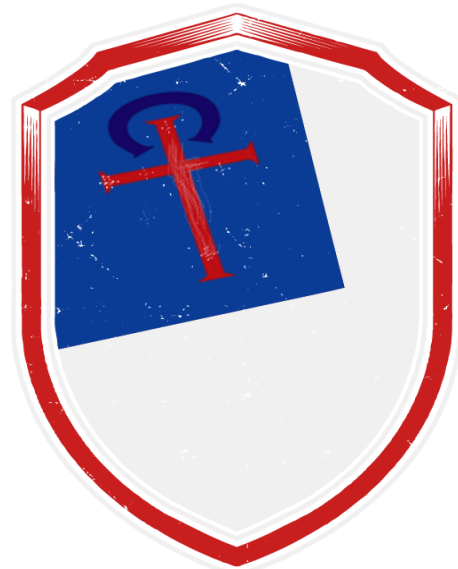
Many of you may not wish to stay with ministry because of this change and to those folks I wish you all the best in your future endeavors. For those wanting to stay I welcome you with open arms for you are the true followers of the message and not just the name. That with in its self means more to me and our Cause than anything else. It shows a true dedication to Yahweh and the Cause.

Understand that I am not turning my back on the teachings of Pastor Butler nor am I turning my back on any of you. But after many years fighting a battle that seems to be only declining we must look into the future and strive for the goal that we have. A true understanding of Yahweh and the Christian Identity message.

I leave you with only this left to say: "A man's heart deviseth his way: but the Lord directeth his steps." Proverbs 16:9. My path is clear and just, it follows Yahweh and all that he has in store for me. I will continue the work of our Lord and savior and will accept all that comes from it.

Pastor Paul R. Mullet

Forever in the Service of Yahweh
and our Racial Cause





On Saturday, August 8th, 2015, a racially-pure group of White Caucasian men, women, and young adults with like-minds and like-faiths, armed with grit and determination (not to mention riding mowers, push mowers, weed eaters, machetes, hedge trimmers, and chain saws), began what was termed a “Tackle the Wilderness” project in rural Ohio.

For much of the day, despite the high-humidity and high temperatures, which usually mark the hot, sultry weather this time of year (anyone ever hear of “Dog Days”?), these heralded husbandmen with their holy help-meets and obedient offspring stayed constant in combating the elements and the “terrible terrain”.

The roar of the mowers’ engines, accompanied by the steady and constant hum of weed eaters and trimmers, along with the laughs and encouragement these men, women, and young adults offered each other during their efforts, actually gave the term “work party” a newer, happier, more joyous meaning. Hallelujah!!!

Throughout the day, during short lulls in activity to work out new “battle plans” and “strategies”, these “wilderness warriors” were given ample supplies of water, replenishment drinks, and other refreshments to cool their flesh and blood “temples” and to renew their determination to see their project through (thanks to those who had the vision and foresight to supply not only the gracious amounts of liquid refreshment for those in attendance but also to those who prepared a hearty lunch at mid-day to aid in strengthening the workers’ resolve for the remaining “tasks-at-hand”).

As the day’s activities came to a close, all who had made this “Tackle the Wilderness” project successful far beyond anyone’s expectations gathered together in a “family circle” and offered up a group prayer of thanks, praise, and worship to our one and only Triune God, God the Father, God the Son, and God the Holy Ghost, All-Three-In-One, and One-In-All-Three; all

present were abundantly thankful for this rare time of camaraderie, fellowship, and for the new foundations of friendship being forged.

For such a dedicated group of believers (many meeting for the first time and some renewing decades-old-friendships) to voluntarily put their own responsibilities “on hold” for a day in order to lend a hand, and to become much-needed members of, a team in these efforts to prepare the landscape for current and future events, is a wonderful and blessed example of the often-used, but rarely-seen-in-action Latin and Greek slogan, “Non Silba Sed Anthar” (“Not For Self, But For Others”).

The selfless efforts of all of these individuals were truly commendable. Surely it was a privilege and honor to meet and work alongside all involved. May our Lord and Savior, Jesus the Christ, continue to bless all of those who participated and may He keep His Divine Hedge of Protection around them and their families as they continue in their efforts to build and establish His Kingdom on this earth. Amen and Amen!!!



(The above-written article was offered by Pastor Greg Beckett, founder of the Culloden, WV-based Soldiers of God Ministries, a like-minded “sister church” which aids and supports Pastor Paul Mullet’s Divine Truth Ministries.)



Birthright Citizenship -- A Fundamental Misunderstanding of the 14th Amendment

What's the citizenship status of the children of illegal aliens? That question has spurred quite a debate over the 14th Amendment lately, with the news that several states, including Pennsylvania, Arizona, Oklahoma, Georgia and South Carolina, may launch efforts to deny automatic citizenship to such children.

Critics claim that anyone born in the United States is automatically a U.S. citizen, even if their parents are here illegally. But that ignores the text and legislative history of the 14th Amendment, which was ratified in 1868 to extend citizenship to freed slaves and their children.

The 14th Amendment doesn't say that all persons born in the U.S. are citizens. It says that "[a]ll persons born or naturalized in the United States and subject to the jurisdiction thereof" are citizens. That second, critical, conditional phrase is conveniently ignored or misinterpreted by advocates of "birthright" citizenship.

Critics erroneously believe that anyone present in the United States has "subjected" himself "to the jurisdiction" of the United States, which would extend citizenship to the children of tourists, diplomats, and illegal aliens alike.

But that is not what that qualifying phrase means. Its original meaning refers to the political allegiance of an individual and the jurisdiction that a foreign government has over that individual. The fact that a tourist or illegal alien is subject to our laws and our courts if they violate our laws does not place them within the political "jurisdiction" of the United States as that phrase was defined by the framers of the 14th Amendment.

This amendment's language was derived from the 1866 Civil Rights Act, which provided that "[a]ll persons born in the United States, and not subject to any foreign power" would be considered citizens. Sen. Lyman Trumbull, a key figure in the adoption of the 14th Amendment, said that "subject to the jurisdiction" of the U.S. included not owing allegiance to any other country.

As John Eastman, former Dean of the Chapman School of Law, has said, many do not seem to understand "the distinction between partial, territorial jurisdiction, which subjects all who are present within the territory of a sovereign to the jurisdiction of that sovereign's laws, and complete political jurisdiction, which requires allegiance to the sovereign as well."

In the famous Slaughter-House cases of 1872, the Supreme Court stated that this qualifying phrase was intended to exclude "children of ministers, consuls, and citizens or subjects of foreign States born within the United States." This was confirmed in 1884 in another case, *Elk vs. Wilkins*, when citizenship was denied to an American Indian because he "owed immediate allegiance to" his tribe and not the United States.

American Indians and their children did not become citizens until Congress passed the Indian Citizenship Act of 1924. There would have been no need to pass such legislation if the 14th Amendment extended citizenship to every person born in America, no matter what the circumstances of their birth, and no matter who their parents are.

Even in *U.S. v. Wong Kim Ark*, the 1898 case most often cited by "birthright" supporters due to its overbroad language, the Court only held that a child born of lawful, permanent residents was a U.S. citizen. That is a far cry from saying that a child born of individuals who are here illegally must be considered a U.S. citizen.

Of course, the judges in that case were strongly influenced by the fact that there were discriminatory laws in place at that time that restricted Chinese immigration, a situation that does not exist today. The Court's interpretation of the 14th Amendment as extending to the children of legal, noncitizens was incorrect, according to the text and legislative history of the amendment. But even under that holding, citizenship was not extended to the children of illegal aliens – only permanent, legal resi-

dents.

It is just plain wrong to claim that the children born of parents temporarily in the country as students or tourists are automatically U.S. citizens: They do not meet the 14th Amendment's jurisdictional allegiance obligations. They are, in fact, subject to the political jurisdiction (and allegiance) of the country of their parents. The same applies to the children of illegal aliens because children born in the United States to foreign citizens are citizens of their parents' home country.

Federal law offers them no help either. U.S. immigration law (8 U.S.C. § 1401) simply repeats the language of the 14th Amendment, including the phrase "subject to the jurisdiction thereof." The State Department has erroneously interpreted that statute to provide passports to anyone born in the United States, regardless of whether their parents are here illegally and regardless of whether the applicant meets the requirement of being "subject to the jurisdiction" of the U.S. Accordingly, birthright citizenship has been implemented by executive fiat, not because it is required by federal law or the Constitution.

We are only one of a very small number of countries that provides birthright citizenship, and we do so based not upon the requirements of federal law or the Constitution, but based upon an erroneous executive interpretation. Congress should clarify the law according to the original meaning of the 14th Amendment and reverse this practice.

Foot Notes:

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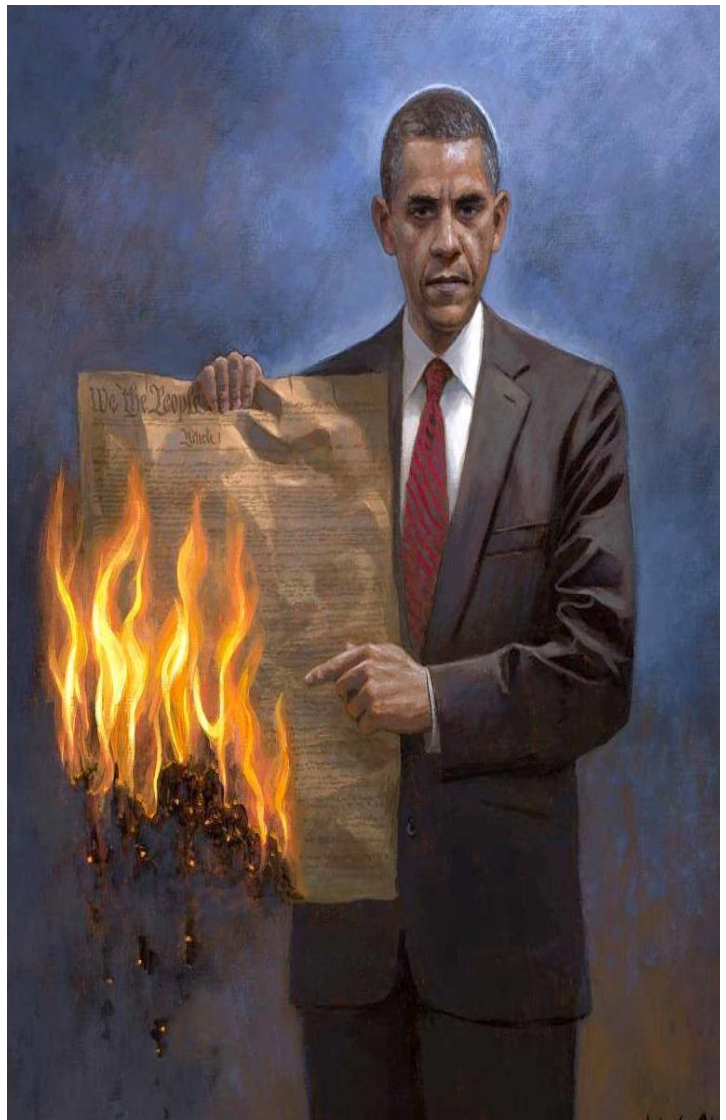
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To those who have left Christian Identity

What the hell do you think you're doing? Where in the Bible does Yahweh give us permission to take our leave from Christian Identity, or Christianity if you want to be technical about it, because a few people, or even numerous people, are calling each other names? Would you please point me in the direction of the verses -- or just a verse will do -- that sanctions this decision you've made to abandon the greater CI community, because I've looked and looked and can't find one? All I've been able to find are Galatians 6:9 *And let us not be weary in well doing: for in due season we shall reap, if we faint not*, 2 Timothy 2:3 *Thou therefore endure hardness, as a good soldier of Jesus Christ*, 1 Corinthians 15:58 *Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord*, and Matthew 24:13 *But he that endures unto the end the same shall be saved*? But somehow I don't think any of these never-say-die verses served as your inspiration. You turned your back on CI because of the incessant, slanderous bickering that has plagued it for years. The frustration, the exasperation, the anger, the disgust, the outrage you felt as a result of all this internecine verbal warfare eventually proved too much for your delicate sensibilities and so you hit the road. You opted out of the two-seedline rat race, so to say, for quieter, more peaceable surroundings, where you could worship Yahweh in your own way, and at your own pace, without people screaming, "He's a Jew! He's a ZOGbot! He's a mamzer, I tell you!" in your ear, day in, day out. That's your excuse for departing and by all accounts you're sticking to it.

Well, bully for you.

While some of us have kept on spreading the Word and doing our utmost to encourage one another to continue in the faith, despite the ever-present squabbling, you've stormed off to get closer to Yahweh, yet farther away from those who are made in His image and whom you have been commanded to love and to serve. You call it worshipping the Father without all of the fussing and the

infighting. I call it a dereliction of duty.

Imagine if all the saints in the Old and New Testaments had packed it in when the going started to get a little too tough for their liking. How different the Bible would have been, then. There would have been no such thing as the patience of Job, for Job would have committed hari-kiri at the first sign of a suppurating boil. Jeremiah wouldn't have spent the best part of 40 years warning Judah to repent; he wouldn't have even spent the best part of 40 minutes. And the Apostle Paul would have tossed the towel in as soon as he heard that members of the early church resented him for instigating the unlawful execution of Stephen.

These and many other hardy servants of the Most High kept on keeping on despite severe privations and fierce persecution by enemies who wanted to soak the earth in their blood. Only death could stop them from being about their Father's business. But all it took for you to turn tail and run was a few voices raised in indignation. What a pack of pikers. You ought to be ashamed of yourselves.

Yahshua tells us that to be great in the kingdom of heaven we must become the servant of all. This means the focus of the bulk of our time and energy must be devoted to the needs of our fellow Israelites. Our needs, wants, and desires must run a distant second to everyone else's. This is what Yahweh expects of us, and that is what He in human form demonstrated to the disciples when He lowered Himself to wash their feet, and when He suffered unimaginable physical and spiritual agony on the cross, even though most of those He came to redeem with His shed blood reviled Him. But by taking an indefinite sabbatical from CI you've made this all about what you want and how you expect things to be. Well, I have some bad news for you all, things are never going to be the way you want them any time this side of the Second Coming. Our people have fought and abused each other since the Garden of Eden without letting up, and short of a miraculous moving of the Spir-

it or our being changed in the twinkling of an eye, that's not about to stop. But whether there's unity or disunity in the church ought to have no bearing on our service to Yahweh. It may come as a rude shock to some but our relationship with Him does not rest upon how terribly our CI kinsfolk may be treating one another. It rests upon our obedience to Him and nothing and nobody else. This means that even if everyone in Christian Identity but you is a seething torment of acrimony, backbiting, and evil speaking, you still fight the good fight come rain, hail, or Armageddon. That is your reasonable service, and anything less that is outright disobedience.

Bowing out of the picture because too many of our folk just aren't getting along is not an option for us, certainly not one that meets with divine approval. If we can't cope with a few people flinging pejoratives at each other now, how on earth or heaven are we going to be able to cope when the feces hits the fan and we plunge headlong into what Scripture characterizes as the most tumultuous, appalling period in history? What are you pikers going to do then, hide under your beds with your eyes squeezed shut and your fingers jammed in your ears?

Right now, Yahweh is preparing us for this rapidly approaching time by strengthening our faith so when things get bad -- and I mean really bad -- we won't crumble into a quivering pile of doubt and unbelief. Staying at our posts, regardless of all the bickering and schisms within CI, is a part of that strengthening process. You need to learn how to deal with it ASAP. If you think some of your fellow Israelites are cantankerous and unruly now, just imagine how bad they're going to be when there's little to no food or water, and cold-blooded murder in the streets has become the national past-time. Yahweh wants you be able to present a rock-solid testimony to them, one founded on unshakable faith and confidence in Him, so that they, as well and you, will live to see His Son ruling on earth. But as of

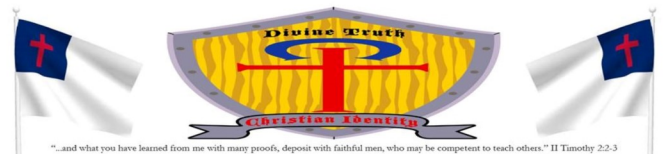


this writing you have no testimony of which to speak. You've just gone off to parts unknown to mourn the good old days, when people in CI used to be kind and decent to each other and slander was kept to the barest minimum. If those days ever existed at all, they won't be coming back, not in the foreseeable future anyway. Even the slanderers have a testimony. It may not be the great-

est of testimonies but at least when they're not hurling abuse at the subjects of their wrath and venom, they're imparting some bona fide DSCI doctrine. But what have you been doing -- you know, for Yahweh and His people -- lately? Nothing and next to nothing doesn't count.

So where do you take it from here? Are you going to continue to hide your light under a bushel, or are you going to crawl out from under your beds and climb back on that bucking bronco we

call Dual Seedline Christian Identity? Time is running out, and sitting on the sidelines just isn't going to cut it. Come back to where Yahweh planted you and start making a positive difference for your people while you still can.



...and what you have learned from me with many proofs, deposit with faithful men, who may be competent to teach others." II Timothy 2:2-3

**A DUAL-SEEDLINE
CHRISTIAN IDENTITY BIBLE STUDY COURSE**
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**CHRISTIAN IDENTITY
INSTITUTE OF THEOLOGY**

It is for those Christians who hunger from
"...the famine of hearing the word of God",
that this Bible Course was created. And it is to the
"Watchmen" who strive to nourish their hungry brethren
that we dedicate it.

Divine Truth Ministries

PO Box 464

Bainbridge Ohio 45612

Phone: 740-626-0091

Email: thedivinetruithministries@gmail.com

Website: www.divine-truth.org